

Steve Sisolak
Governor
Richard Whitley, MS
Director



**DEPARTMENT OF
HEALTH AND HUMAN SERVICES**
Aging and Disability Services Division
Helping people. It's who we are and what we do.



Dena Schmidt
Administrator

MEETING NOTICE AND AGENDA

Name of Organization: Nevada Assistive Technology Council (AT Council)

Date and Time of Meeting: December 17, 2021
10:00 a.m.

This meeting is open to the public and will be held at the following location:

Nevada Department of Health and Human Services
Aging and Disability Services Division
3416 Goni Road Suite D-132, Carson City, NV 89706

And via video-conference at:

The public may also observe this meeting and provide public comment on Zoom.

To Join the Zoom Meeting

<https://unr.zoom.us/j/85704616148?pwd=SHpmRHNzSXFLV2JmUjM1T3pCRHBKUT09>

Meeting ID: 857 0461 6148
Passcode: 011740

And via telephone:

+1 669 900 6833 US (San Jose)

The number provided may incur long-distance telephone carrier charges, and is offered as a regional call-in number, only.

Meeting ID: 929 904 1434
Passcode: 011740

Find your local number: <https://unr.zoom.us/j/85704616148?pwd=SHpmRHNzSXFLV2JmUjM1T3pCRHBKUT09>

Meeting Materials Available at: <https://adsd.nv.gov/Boards/ATCouncil/2021/Home/>

1. Welcome and Introductions, Roll Call and Verification of Posting
Lance Ledet, Chairperson
2. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Assistive Technology Council,

but no action may be taken. The matter may be placed on a future agenda for action)

3. Approval of Meeting Minutes from January 4, 2021 **(For Possible Action)**

Lance Ledet, Chairperson

4. Welcome new council members and Review Council Membership, Pending Applicants and Recruitment of Council Membership.

Lance Ledet, Chairperson

5. Presentation of the Nevada AT Collaborative Programs: Reuse and Open-Ended Device Loans by CARE Chest of Sierra Nevada; Assistive Technology for Independent Living Program by CARE Chest of Sierra Nevada; and Nevada Assistive Technology Resource Centers by the Nevada Center for Excellence in Disabilities.

CARE Chest of Sierra Nevada: Jacob Johnson, Development and Marketing Director
Nevada Center for Excellence in Disabilities, Nevada Assistive Technology Resource Centers: Scott Youngs, Senior Project Manager

Presentation of the Nevada Assistive Technology Collaborative Programs and Services as Supported in Nevada Under the Assistive Technology Act.

John Rosenlund, Nevada Assistive Technology Collaborative director

6. Discussion About the Next State Plan for the Nevada Assistive Technology Collaborative and How the AT Council Will Participate.

John Rosenlund, Nevada Assistive Technology Collaborative director

7. Discussion and Possible Approval of the Creation of a Brochure for the Nevada Assistive Technology Council and the Content Within the Brochure. **(For Possible Action)**

Lance Ledet, Chairperson

8. Discussion About Requests to the Council for Letters of Support and Being Able to Respond in a Reasonable Time to the Requesting Party.

Lance Ledet, Chairperson

9. Discussion and Make Possible Determination of Issues and Agenda Items to be Considered or Deliberated at the Next Meeting **(For Possible Action)**

Lance Ledet, Chairperson

10. Confirm Date for Future Meeting **(For Possible Action)**

Lance Ledet, Chairperson

11. Public Comment (May Include General Announcements by Commissioners) (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action)

12. Adjournment

Lance Ledet, Chairperson

NOTE: Agenda items may be taken out of order, combined for consideration, and/ or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an

item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

NOTE: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Deanna Gay at (775) 687-0586 as soon as possible in advance of the meeting. If you wish, you may e-mail her at deannagay@adsd.nv.gov. In accordance with NRS 241.020, supporting materials for this meeting are available at: 3416 Goni Rd, D-132, Carson City, NV 89706 or by contacting Deanna Gay at (775) 687-0586 or by email at deannagay@adsd.nv.gov

Agenda Posted at the Following Locations:

Notice of this meeting was posted on the Internet: <http://www.adsd.nv.gov> and <https://notice.nv.gov>